

Eugene M. Avrutin, Economic Entanglements and Neighborly Disputations in the Northwest Provinces of the Russian Empire

Ruth Leiserowitz, Tatars in Lithuania. Changes and Challenges in the Northwest Provinces of the Russian Empire during the 19th Century

11.15 a.m. COFFEE BREAK

11.30 – 1.00 p.m.

Secularization – Separation and/or Unification of Law and Religion?

Chair: **Eugene Avrutin**

Hanna Kozińska-Witt, 'Shtadlanut' in Krakow.

A Contribution of Secular Law to the Development of a "Neutral Society"?

Vladimir Levin, Russian Imperial Law versus Jewish 'Halakhah' in the 19th and Early 20th Centuries

Reut Y. Paz, The Importance of Being L'vivian: Hersch Zvi Lauterpacht's Commitment to Jewish Communal Life, Zionism, Political Activism and International Law

1.00 – 2.30 p.m. LUNCH BREAK

2.30 – 4.30 p.m.

Shifts in Political Rule and Its Consequences for Individual Religious Communities

Chair: **Ruth Leiserowitz**

Angela Rustemeyer, Blasphemy's Long Shadow: Penal Law and Confessional Conflict after the First Partition of Poland

Oleksandr Svyetlov, Eastern Galicia before and after 1918: Politics, Religion and Ethnicity

Antoni Mironowicz, The Destruction and Transfer of Orthodox Church Property in Poland (1919–1939)

Liliana Hentosh, The Greek-Catholic Church Facing the Polish and Ukrainian States after WW I. The Perspective of Metropolitan Andrei Sheptytskyi

7 p.m. CONCLUDING DINNER

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Initiative:

"Pathways of Law in Ethno-Religiously Mixed Societies: Resources of Experience in Poland-Lithuania and Its Successor States"

Leipzig University, Institute for Slavic Studies
Beethovenstr. 15, D-04107 Leipzig



Cooperation Partners:



Center for Urban History
of East Central Europe



Max-Planck-Institute
for European Legal History



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Cover Picture: AP w Rzeszowie,
1: AmRz, sygn. 28, 110: Rege-
strz Mieczczanów Przysięgłych
miasta Rzeszowa, 1665–1798.

Religion in the Mirror of Law

Research on Early Modern Poland-Lithuania
and Its Successor States in the 19th
and Early 20th Centuries

April 15–17th 2010

Center for Urban History of East-Central Europe,
ul. Akademika Bohomolca 6, L'viv

Conference Program

April 15th

2 p.m. – 5 p.m

Yaroslav Hrytsak/Liliana Hentosh, Religions and Laws in L'viv – A Guided Tour
Meeting Place: Center for Urban History

6 p.m.

Harald Binder/Tarik C. Amar, Introduction

Yaroslav Hrytsak, Keynote Paper – Religion in the Mirror of Law: Examples in L'viv

7 p.m. RECEPTION (Center for Urban History)

April 16th

9 a.m.

Yvonne Kleinmann, Introduction: Conceptual Considerations

9.15 – 10.15 a.m.

Methodology and Legal Terminology
Chair: *Tarik C. Amar*

Tracie L. Wilson, Traditions of Naming and Describing: Reflections on Historical Ethnography and Legal Pluralism

Stefan Ruppert, Between Religious Constitutional Law and 'Staatskirchenrecht' – A Survey of the Legal Relationship between State and Religious Communities in the 18th and 19th Centuries

10.15 a.m. COFFEE BREAK

10.30 a.m. – 12.45

Religion in Constitutional Texts and Other Legal Sources
Chair: *Stefan Ruppert*

Jürgen Heyde, Polemics and Participation – Anti-Jewish Legislation in the Polish Sejm in the 16th Century and Its Political Contexts

Yvonne Kleinmann, Religious Communities in Early Modern Constitutional Thinking: Perspectives of the Noble Estate, Urban Dwellers and Deputies of the Four-Year Sejm

Jana Osterkamp, Imagined Federalisation and "Imagined Communities" in the Polish Partition of the Habsburg Empire

Sebastian Rimstad, From Empire to Nation State: The Consolidation of the Relationship between the Orthodox Church and Independent Lithuania and Latvia after Word War I

12.45 – 2.00 p.m. LUNCH BREAK

2.00 – 3.30 p.m.

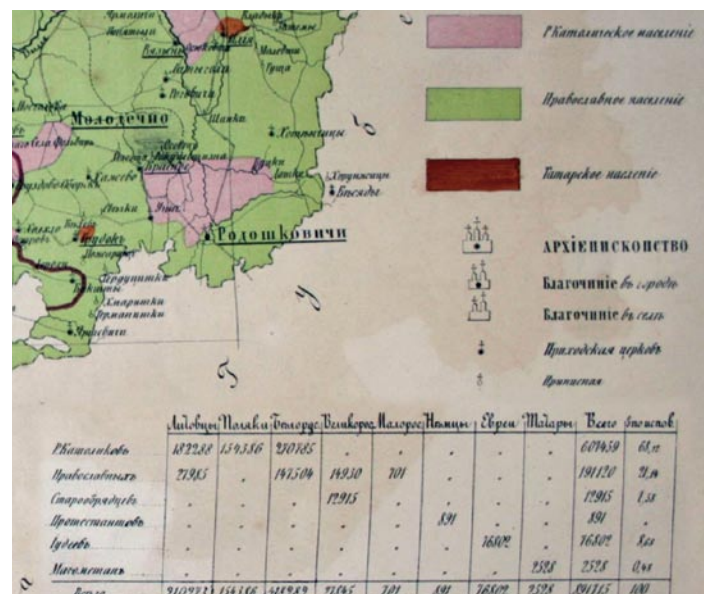
Religious Communities and the State Power : Loyalty to One's Religion – Loyalty to One's State
Chair: *Yvonne Kleinmann*

Maria Cieśla, The Other Townsmen – The Legal and Social Position of the Jews in Cities of the Grand Duchy of Lithuania in the 17th and 18th Centuries

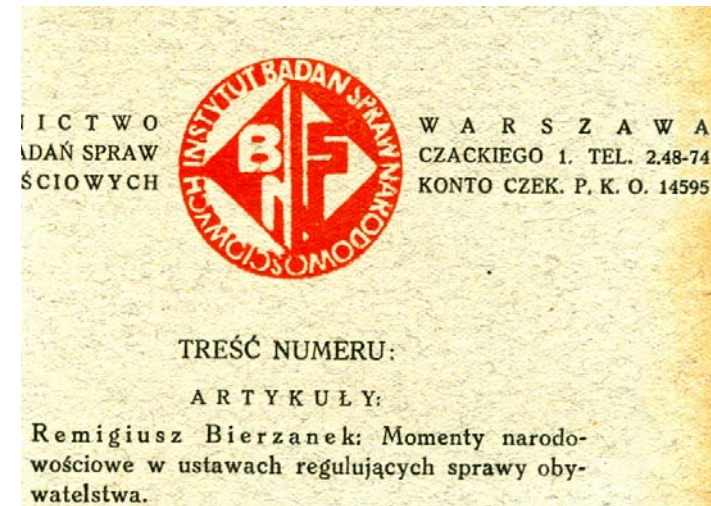
James A. Lenaghan, The 'Prawa i Wolności' Texts: Ruthenian Religion, Religious Law and the National Conversation in Poland-Lithuania, 1605–1845

Oksana Leskiv, Between Trust and Conflict: Relations of Galician Ruthenian Priests and Peasants (1801–1860)

3.30 p.m. COFFEE BREAK



Atlas narodonaselenija zapadno-russkogo Kraja ..., St. Petersburg 1864.



Sprawy Narodowościowe 12 (3-4/1938).

4.00 – 5.30 p.m.

Religious Communities and the State Power : Loyalty to One's Religion – Loyalty to One's State (continued)
Chair: *Tracie L. Wilson*

Dror Segev, Between Tradition and Science, Orthodoxy and Enlightenment: Premature Burial in the Jewish Pale of Settlement Reflected in the Hebrew Press of the 1880s

Anna Juraschek, Shylock as a Symbol of the Disenfranchised Jews – A Comparative Study of Discourse in Literature and Legal Theory in 19th Century Galicia

Stephan Stach, From Science to Practice? The Warsaw Institute for Nationalities Research (1921–1939) as a 'Think Tank' in Minority Politics

April 17th

9.00 – 11.15 a.m.

Interaction of Religious/Confessional Communities: Competing and Overlapping Values
Chair: *Vladimir Levin*

Anat Vaturi, Voivodes as Agents of Law in Interreligious Dialogue. 'Officium Palatinum' and the Jews in Early Modern Cracow

Urszula Pawluczuk, 18th Century Wilno – Wilna – Wilne – Vilnius: A City of Many Religions and Laws